



History of conservation in the US, I

Romantic-Transcendental Conservation Ethic

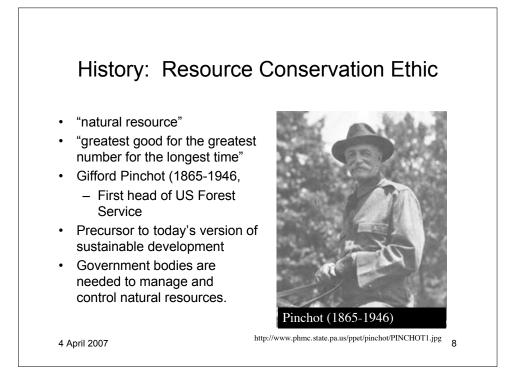
- Mid 1800's: Quasi-religious
- Ralph Waldo Emerson: Nature is a temple to commune with spiritual world
- David Henry Thoreau: Walden published in 1854
 – Give up materialism
- John Muir (1838-1914): preservation ethic; spiritual
- value of nature

4 April 2007



Photo: John Muir with Teddy Roosevelt at Yosemite in 1903

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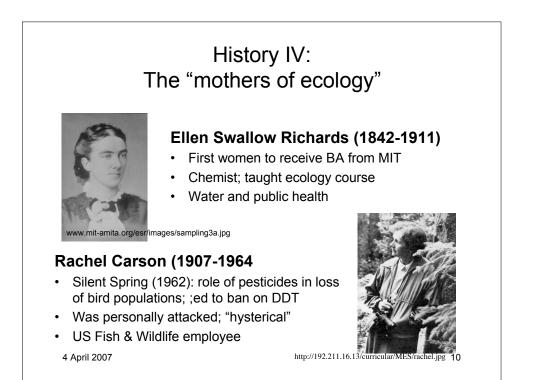
History III: Evolutionary-ecological land ethic

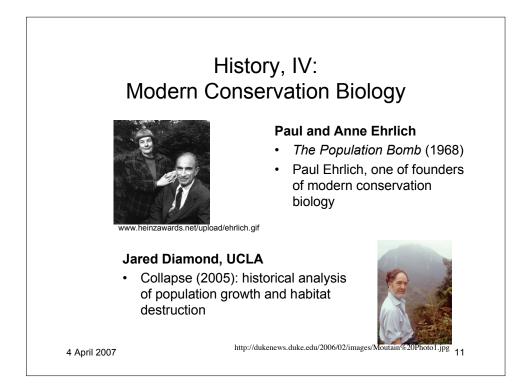
- Aldo Leopold: A Sand County Almanac, 1949
- Government forester turned ecologist
- Land should should be based on evolutionary and ecological principles
- Land use policies should enhance biodiversity
- Precursor to "Ecosystem management"

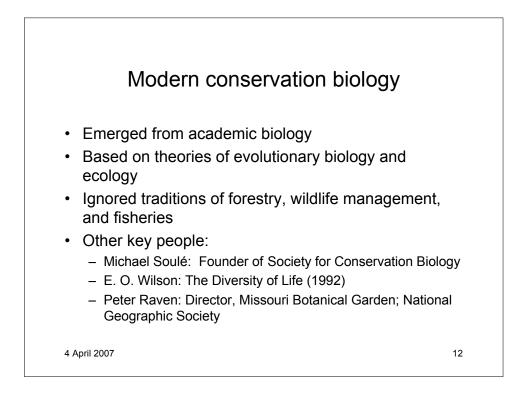


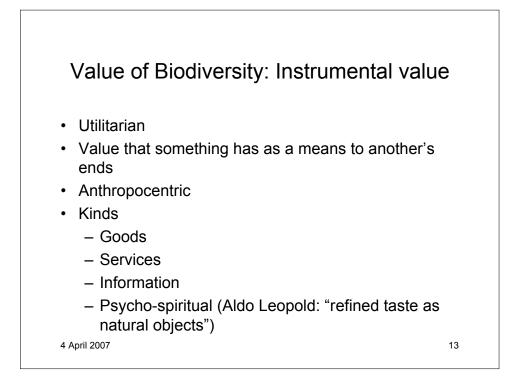
Leopold (1887-1948)

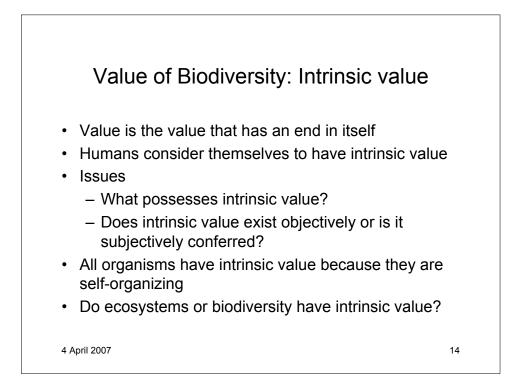
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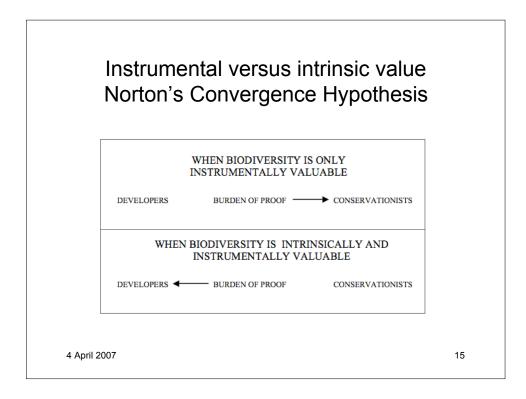


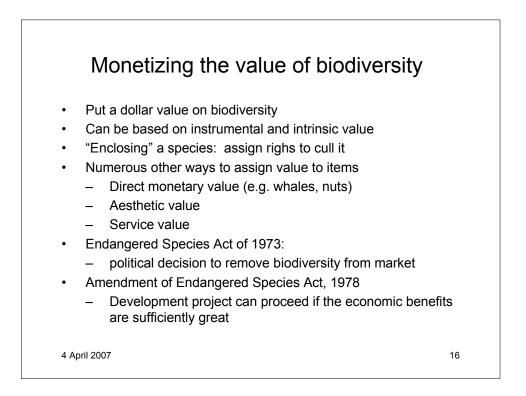


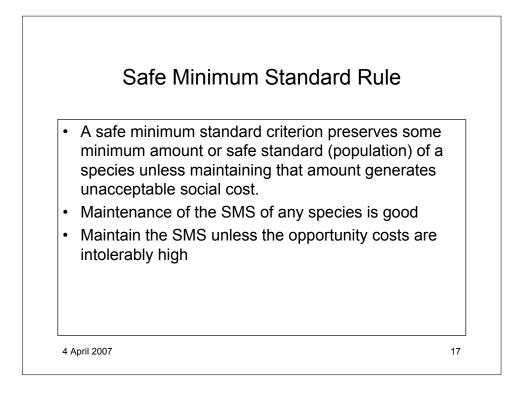


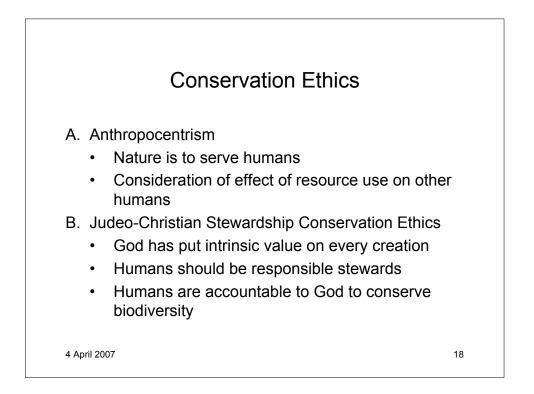












Traditional non-western conservation ethics				
Characteristic	Islam	Hinduism	Buddhism	Taoism
Source of value in nature	External (Allah)	Internal (Atman- Brahman)	Internal (Buddha- nature)	Emergent (the Tao or way)
Human attitude towards nature	Respect for creation is respect for Creator	Identification; self-realization	Loving- kindness; solidarity	Harmony; cooperation
Conservation Practice	Conserve resources for future generations	Conserve trees and other beings that manifest Atman- Brahman	Still desires; reduce consumption; contemplate nature	Adapt human economy to nature's economy

